

St. Patrick School

February 2020

Lunch Menu

Monday	Tuesday	Wednesday	Thursday	Friday
All lunches include 1/2 pint milk and cost, Student - \$4.25, Adult - \$5.25 unless on free or reduced program				
3 Chicken Patty Sandwich Mixed Vegetables Pears	4 Beef Taco Corn Peaches	5 Pork w BBQ Sauce Brown Rice Peas Pineapple	6 M Cheese Sandwich Carrots Apple sauce	7 Chicken Teriyaki Brown Rice Broccoli Mixed fruit
10 Baked Chicken Brown Rice Mixed Vegetables Pears	11 Spaghetti w Ground Beef Broccoli Pineapple	12 Pork w Diced Potatoes Brown Rice Peas/Corn Apple Sauce	13 M Ham Sandwich Baby Carrots Mixed Dried fruit	14 LOCAL HOLIDAY NO SCHOOL
17 PRESIDENT'S DAY NO SCHOOL	18 LOCAL HOLIDAY NO SCHOOL	19 Cheese Quesadilla Mixed Vegetables Mixed Fruit	20 M Sunflower Jelly Sandwich Baby Carrots/Broccoli Peaches	21 Chicken Nuggets Corn Chips Peas/Corn Pears
24 Chicken Fajita Whole Corn Tortilla Mixed Vegetables Pineapple	25 Pork w Mixed Vegetables Brown Rice Peas Apple Sauce	26 Hamburger Broccoli Peaches	27 M Ham Sandwich Carrots Apricot	28 Fish Sticks Corn Chips Peas Mixed Fruit

Please cut and return bottom portion before 12:00 noon, Jan. 24, 2020

FEBRUARY

If you have more than one student, please write down each Student's Name and Grade

PLEASE CIRCLE THE DATE(S) YOU ARE PURCHASING

1. Name: _____	Student - \$ 4.25 ; Adult - \$5.25	Feb.	3	4	5	6	7	10	11	12	13	19.	20	21	24	25	26	27	28	Grade: _____
2. Name: _____	Student - \$ 4.25 ; Adult - \$5.25	Feb.	3	4	5	6	7	10	11	12	13	19.	20	21	24	25	26	27	28	Grade: _____
3. Name: _____	Student - \$ 4.25 ; Adult - \$5.25	Feb.	3	4	5	6	7	10	11	12	13	19.	20	21	24	25	26	27	28	Grade: _____
4. Name: _____	Student - \$ 4.25 ; Adult - \$5.25	Feb.	3	4	5	6	7	10	11	12	13	19.	20	21	24	25	26	27	28	Grade: _____

Amount enclosed: \$ _____ Check _____ Cash

Meal payments to be made in your TADS account

Menu Subject to change without notice

NOTE: Please check our website for list of ingredients

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by: (1) Mail: U.S. Department of Agriculture, Office of the Assistant Secretary for Civil Rights, 1400 Independence Ave. SW, Washington, D.C. 20250-9410; (2) Fax: (202) 690-7442; or (3) E-mail: program.intake@usda.gov.

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