

St. Patrick School

April 2018

Lunch Menu

Mon	Tues	Wed	Thur	Fri
2 EASTER BREAK NO SCHOOL	3 EASTER BREAK NO SCHOOL	4 EASTER BREAK NO SCHOOL	5 EASTER BREAK NO SCHOOL	6 EASTER BREAK NO SCHOOL
9 Chicken Patty Sandwich Mixed Vegetables Pears	10 Beef Taco Corn Peaches	11 Fish Sticks Pasta Salad Broccoli/Green Beans Apple Sauce	12 E Chicken Teriyaki Brown Rice Baby Carrots Pineapple	13 <i>Founders Day</i> <i>Free Lunch</i> Cheeseburger Bag of Chips Orange Cuties
16 Chicken Casserole Mixed Vegetables Pears	17 Spaghetti w Ground beef Peas Mandarin Orange	18 Pork Slider on a Bun Broccoli Pineapple	19 M Ham Sandwich Baby Carrots Mixed Dried fruit	20 Cheese Sandwich Corn Peaches
23 Chicken Nuggets Corn Chips Peas Pears	24 Pork w Savory Sauce Brown Rice Broccoli Apple Sauce	25 Macaroni & Cheese Mixed Vegetables Mixed Fruit	26 E Sunflower Jelly Sandwich Corn Peaches	27 <i>International Day</i> Ham Sandwich Baby Carrots Orange Cuties
30 Chicken Fajita Whole Corn Tortilla Mixed Vegetables Pineapple				All lunches include 1/2 pint milk and cost, Student - \$4.25, Adult - \$5.25 unless on free or reduced program

Please cut and return bottom portion WITH PAYMENT before 12:00 noon, March 22, 2018

APRIL

If you have more than one student, please write down each Student's Name and Grade

PLEASE CIRCLE THE DATE(S) YOU ARE PURCHASING

1. Name: _____

Grade: _____

Student - \$ 4.25 ; Adult - \$5.25 Apr. 9 10 11 12 16 17 18 19 20 23 24 25 26 27 30

2. Name: _____

Grade: _____

Student - \$ 4.25 ; Adult - \$5.25 Apr. 9 10 11 12 16 17 18 19 20 23 24 25 26 27 30

3. Name: _____

Grade: _____

Student - \$ 4.25 ; Adult - \$5.25 Apr. 9 10 11 12 16 17 18 19 20 23 24 25 26 27 30

4. Name: _____

Grade: _____

Student - \$ 4.25 ; Adult - \$5.25 Apr. 9 10 11 12 16 17 18 19 20 23 24 25 26 27 30

Amount enclosed: \$ _____ _____ Check _____ Cash

Menu Subject to change without notice

NOTE: Please check our website for list of ingredients

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by: (1) Mail: U.S. Department of Agriculture, Office of the Assistant Secretary for Civil Rights, 1400 Independence Ave. SW, Washington, D.C. 20250-9410; (2) Fax: (202) 690-7442; or (3) E-mail: program.intake@usda.gov.

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