



**ST. PATRICK SCHOOL**  
**Lunch Menu**  
**MAY 2024**

Monday	Tuesday	Wednesday	Thursday	Friday
		1 Chicken Alfredo Fruit/Vegetable Milk	2 Nacho Fruit/Vegetable Milk	3 Grilled Cheese Sandwich Fruit/Vegetable Milk
6 Spaghetti Fruit/Vegetable Milk	7 Breaded Chicken & White Rice Fruit/Vegetable Milk	8 Terriyaki Beef Fruit/Vegetable Milk	9 Chicken Penne Pasta Fruit/Vegetable Milk	10 Chef's Choice Fruit/Vegetable Milk
13 Nacho's Fruit/Vegetable Milk	14 Enchilada Casserole Fruit/Vegetable Milk	15 Mac & Cheese Fruit/Vegetable Milk	16 Chicken Nuggets and Fries Fruit/Vegetable Milk	17 Grilled Cheese Sandwich Fruit/Vegetable Milk
20 Lasagna Fruit/Vegetable Milk	21 Cheese & Chicken Tortilla Roll Fruit/Vegetable Milk	22 Chicken Pesto Fruit/Vegetable Milk	23 Pizza Fruit/Vegetable Milk	24 Meat Sandwich Fruit/Vegetable Milk
27 Mac & Chees Fruit/Vegetable Milk	28 Enchilada Casserole Fruit/Vegetable Milk	29 Breaded Chicken Fruit/Vegetable Milk	30 Lasagna Fruit/Vegetable Milk	31 Grilled Cheese Sandwich Fruit/Vegetable Milk

Please return the form to the school office or email it to [rufina.ortega@dsj.org](mailto:rufina.ortega@dsj.org) or [diane.constantino@dsj.org](mailto:diane.constantino@dsj.org)

## May 2024

If you have more than one student, please write down each students name and grade

PLEASE CIRCLE THE DATE(S) YOU ARE PURCHASING

- |   |              |
|---|--------------|
| 1. Name: _____  | Grade: _____ |
| Student - \$ 4.25 ; Adult - \$5.25    MAY.   1.2.3.   6.7.8.9.10.   13.14.15.16.17.   20.21.22.23.24.   28.29.30.31 |              |
| 2. Name: _____  | Grade: _____ |
| Student - \$ 4.25 ; Adult - \$5.25    MAY.   1.2.3.   6.7.8.9.10.   13.14.15.16.17.   20.21.22.23.24.   28.29.30.31 |              |
| 3. Name: _____  | Grade: _____ |
| Student - \$ 4.25 ; Adult - \$5.25    MAY.   1.2.3.   6.7.8.9.10.   13.14.15.16.17.   20.21.22.23.24.   28.29.30.31 |              |
| 4. Name: _____  | Grade: _____ |
| Student - \$ 4.25 ; Adult - \$5.25    MAY.   1.2.3.   6.7.8.9.10.   13.14.15.16.17.   20.21.22.23.24.   28.29.30.31 |              |

Meal payments to be made in your TADS account

Menu Subject to change without notice

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by: (1) Mail: U.S. Department of Agriculture, Office of the Assistant Secretary for Civil Rights, 1400 Independence Ave. SW, Washington, D.C. 20250-9410; (2) Fax: (202) 690-7442; or (3) E-mail: [program.intake@usda.gov](mailto:program.intake@usda.gov).

**This institution is an equal opportunity provider.**