



ST. PATRICK SCHOOL
Lunch Menu
SEPTEMBER 2024

Monday	Tuesday	Wednesday	Thursday	Friday
2 NO SCHOOL	3 Chicken/Turkey a la King Fruit & Vegetable Milk	4 Cheese Quesadilla Fruit & Vegetable Milk	5 Ground Beef with Gravy Fruit & Vegetable Milk	6 English Muffin Pizza Fruit & Vegetable Milk
9 Mac & Cheese Fruit & Vegetable Milk	10 Beef Taco Pie Fruit & Vegetable Milk	11 Grilled Cheese Sandwich Fruit & Vegetable Milk	12 Sloppy Joe Fruit & Vegetable Milk	13 Baked Chicken with Brown Rice Fruit & Vegetable Milk
16 Chicken Cheese Enchillada Casserole Fruit & Vegetable Milk	17 Terriyaki Chicken with Fried Rice Fruit & Vegetable Milk	18 Tuna Sandwich Fruit & Vegetable Milk	19 Beef Stew with Corn Bread Fruit & Vegetable Milk	20 Corn Dog Fruit & Vegetable Milk
23 Sloppy Joe Fruit & Vegetable Milk	24 Sweet & Sour Pork with Brown Rice Fruit & Vegetable Milk	25 Cheese & Ham Sandwich Fruit & Vegetable Milk	26 Baked Chicken with Spanish Rice Fruit & Vegetable Milk	27 NO SCHOOL
30 Spaghetti Fruit & Vegetable Milk				

Please return the form to the school office or email it to rufina.ortega@dsj.org or diane.constantino@dsj.org

September 2024

If you have more than one student, please write down each students name and grade

PLEASE CIRCLE THE DATE(S) YOU ARE PURCHASING

- | | |
|------------------------------------------------------------------------------------------------------|--------------|
| 1. Name: _____ | Grade: _____ |
| Student - \$ 4.25 ; Adult - \$5.25 SEP 3.4.5.6. 9.10.11.12.13. 16.17.18.19.20. 23.24.25.26. 30 | Grade: _____ |
| 2. Name: _____ | Grade: _____ |
| Student - \$ 4.25 ; Adult - \$5.25 SEP 3.4.5.6. 9.10.11.12.13. 16.17.18.19.20. 23.24.25.26. 30 | Grade: _____ |
| 3. Name: _____ | Grade: _____ |
| Student - \$ 4.25 ; Adult - \$5.25 SEP 3.4.5.6. 9.10.11.12.13. 16.17.18.19.20. 23.24.25.26. 30 | Grade: _____ |
| 4. Name: _____ | Grade: _____ |
| Student - \$ 4.25 ; Adult - \$5.25 SEP 3.4.5.6. 9.10.11.12.13. 16.17.18.19.20. 23.24.25.26. 30 | |

Meal payments to be made in your TADS account

Menu Subject to change without notice

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by: (1) Mail: U.S. Department of Agriculture, Office of the Assistant Secretary for Civil Rights, 1400 Independence Ave. SW, Washington, D.C. 20250-9410; (2) Fax: (202) 690-7442; or (3) E-mail: program.intake@usda.gov.

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